



The Union Club & Library

Estd. 1864

SWAMI VIVEKANANDA PATH (H.B. Road) Ranchi - 834 001 (Jharkhand)

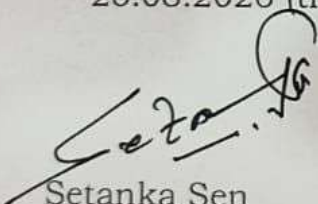
Ref. No. :

Date :

NOTICE

In connection with the forth coming election of Office Bearers & E.C. Members for the session 2026-28, the following dates may kindly be noted:

1. Date of election :- 06.09.2026
2. Date of scrutiny:- 03.09.2026
3. Last date of nomination form withdraw:- 01.09.2026
4. Last date of nomination form submission:- 31.08.2026
(up to 8 PM)
5. Nomination form distribution:- on 26.08.2026 from office
and from 27.08.2026 to 31.08.2026 from Library- Timing
(6.00 PM to 8.00 PM)
6. Last date for subscription of membership submission:-
25.08.2026 (till further notice).


Setanka Sen
(Secretary)

Date : 16.08.2026