



The Union Club & Library

Estd. 1864

SWAMI VIVEKANANDA PATH (H.B. Road) Ranchi - 834 001 (Jharkhand)

Ref. No.

NOTICE

Date

The Annual General Meeting (2026) of The Union Club & Library, Ranchi will be held on 06.09.2026 (Sunday) from 11.30 AM to 12.30 PM.

All members are invited to attend the following.

AGENDA

- A. Welcome speech by the President.
- B. To read & confirm the minutes of meeting of the last AGM.
- C. Secretary's Report.
- D. To place & adopt the audited accounts for the year 2025-26.
- E. To appoint auditor for the year 2026-2028.
- F. To discuss any matter within rule 22 of the constitution.
- G. Any other matter with the permission of the Chair.

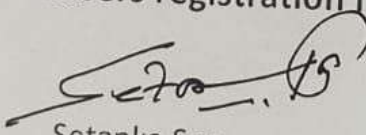
Rule 22:

"A member desirous of putting any question or questions and or moving any resolution or resolutions in general meeting, annual or extra-ordinary, in respect of the report, accounts or working of the Institution shall intimate the same to the Secretary in writing forwarding the questions and resolutions duly seconded **at least three days prior to the date fixed for the meeting**".

—X—

Tea Break

Election for the Tenure 2026-28 from 12.30 PM to 4 PM.
Members registration for voting from 10.00 A.M to 3.00 P.M.


Setanka Sen
(Secretary)

Date: 16.08.2026